

3 PRIMROSE STREET
NEWTOWN, CT 06470
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TOWN OF NEWTOWN

**Planning and Zoning Commission
DRAFT AGENDA
REGULAR MEETING
Thursday, September 16, 2021 at 7:00 p.m.
Council Chambers, Newtown Municipal Center
3 Primrose Street, Newtown, CT 06470**

- 1. New Business**
- 2. Public Hearings**

(Continued) Application 21.21 by Sundaram, LLC, for two Text Amendments to §2.03.400 and §4.03.317, of the Zoning Regulations of the Town of Newtown, so as to add a subsection “(e) combination filling station and convenience stores permitted by §4.03.317 with drive-through facilities” and to add a subsection “(g) except as permitted in the Exit 10 Commercial Design District” as demonstrated on documents submitted to the Land Use Agency 8/4/21

(Continued) Application 21.22 by Sundaram, LLC, for a Special Exception, for a property located at 62-64 Church Hill Road, so as to permit a drive-through window as demonstrated on a set of plans titled, “Sundaram LLC Newtown Mobile Station 62-64 Church Hill Road Newtown, CT 06470” dated 6/21/21, revised 7/22/21 and all supporting documents submitted to the Land Use Agency dated received August 4, 2021.

- 3. Mandatory Referral**

Referral from the Newtown Borough Zoning Commission, originally submitted by the Town of Newtown, for an amendment to the Borough Zoning Regulations for Accessory Apartments, as detailed in a document submitted 9/9/21.

-Town of Newtown

1. CGS 8-24 Referral for 179 + 189 Great Quarter Road Land Donation
2. CGS 8-24 Referral for 9 Beechwood Drive Land Donation
3. CGS 8-24 Referral for 76A Walnut Tree Hill Road Land Donation
4. CGS 8-24 Referral for 131 + 139 Riverside and Timber Trail Land Donation

- 4. Approval of Minutes**

If you plan to attend this meeting and require assisted hearing devices, please contact the Office of the First Selectman (203) 270-4201 at least forty-eight (48) hours prior to the meeting

August 19, 2021 and September 2, 2021

5. Adjournment

If you plan to attend this meeting and require assisted hearing devices, please contact the Office of the First Selectman (203) 270-4201 at least forty-eight (48) hours prior to the meeting