

**Curriculum and Instruction  
BOE Subcommittee  
May 10, 2018  
10 a.m.  
NBOE Conference Room  
Municipal Building**

**AGENDA**

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|---------------|--|
| <b>Item 1</b> | <b>Call to order</b>   |
| <b>Item 2</b> | <b>Approval of the April 11, 2018 minutes</b>                                      |
| <b>Item 3</b> | <b>Public participation</b>  |
| <b>Item 4</b> | <b>Update on Freshman Stem Partnership/transition of students into the program</b> |
| <b>Item 5</b> | <b>Assistant Superintendent: Update</b>  |
| <b>Item 6</b> | <b>Public participation</b>  |
| <b>Item 7</b> | <b>Adjourn</b>   |