

3 PRIMROSE STREET  
NEWTOWN, CT 06470  
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**TOWN OF NEWTOWN**

**Planning and Zoning Commission**

**AGENDA**

**REGULAR MEETING**

**Thursday, November 4, 2021 at 7:00 p.m.**

Council Chambers, Newtown Municipal Center  
3 Primrose Street, Newtown, CT 06470

- 1. New Business**
- 2. Public Hearings**

**Application 21.24 by Teton Capital Company, LLC** for 0, 6, 8, Commerce Road, for a Text Amendment to the Zoning Regulations of the Town of Newtown, for a new Zoning District Active Adult Housing Conservation Design District (AAHCDD), so as to permit the development of 170 +/- units of housing as described in documents submitted to the Land Use Agency 10/6/21.

**Application 21.25 by Teton Capital Company, LLC** for a Zone Change, for a property located at 0, 6, 8, Commerce Road so as to change the Zone from M-5 to Active Adult Housing Conservation Design District (AAHCDD) as demonstrated on plans titled, "Compilation Plan-Lot Line Revision, 6 & 8 Commerce Road, Newtown, Connecticut" dated February 8, 2021 and documents submitted to the Land Use Agency October 6, 2021.

**Application 21.26 by Santo Silvestro** for a Subdivision located at 18 Platts Hill Road, as demonstrated on a set of plans titled "Overall Site Plan 18 Platts Hill Road Newtown, Connecticut" dated 10/10/21, and supporting documents submitted to the Land Use Agency 10/12/21.

**Application 21.27 by Sundaram, LLC** for 62-64 Church Hill Road, for three Text Amendments to §2.03.400 and §4.03.317, of the Zoning Regulations of the Town of Newtown as demonstrated on documents submitted to the Land Use Agency 10/15/21

**(Continued) Application 21.22 by Sundaram, LLC**, for a Special Exception, for a property located at 62-64 Church Hill Road, so as to permit a drive-through window as demonstrated on a set of plans titled, "Sundaram LLC Newtown Mobile Station 62-64 Church Hill Road Newtown, CT 06470" dated 6/21/21, revised 9/15/21 and all supporting documents submitted to the Land Use Agency dated received August 4, 2021.

*If you plan to attend this meeting and require assisted hearing devices, please contact the Office of the First Selectman (203) 270-4201 at least forty-eight (48) hours prior to the meeting*

### **3. Approval of Minutes**

October 21, 2021

### **4. Adjournment**

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