

Board of Education Meeting  
April 4, 2017

3 Primrose Street  
7:30 p.m.

*As citizens of our community, we will conduct ourselves in accordance with Newtown's Core Character Attributes as displayed in our character tree. We will be responsible for our actions and show respect for each other. We will interact peacefully, productively, and politely. We will be trustworthy and honest and show compassion toward others. Newtown's continued success is contingent upon our ability to persevere, to follow through with our commitments, and to stay focused on the greater good.*

## A G E N D A

- Item 1                    PLEDGE OF ALLEGIANCE
- Item 2                    CONSENT AGENDA
- Donation to Sandy Hook School
  - Personnel
  - Correspondence Report
- Item 3                    PUBLIC PARTICIPATION
- Item 4                    REPORTS
- Chair Report
  - Superintendent's Report
  - Committee Reports
  - Newtown High School Student Representative Reports
- Item 5                    OLD BUSINESS
- High School Auditorium Project Update
- Item 6                    NEW BUSINESS
- Set High School Graduation and Middle School Moving Up Dates
  - Action on Minutes of March 21, 2017
  - First Read of Policy 3517 Security of Buildings and Grounds
  - Second Read and Possible Action on 3000 Series Policies
- Item 7                    PUBLIC PARTICIPATION
- Item 8                    ADJOURNMENT

*During Public Participation, the Board welcomes commentary from citizens regarding agenda items. We request that speakers be concise and respectful in their comments, do not make reference to specific persons, avoid repetition of comments made by other speakers and limit comments to no more than three minutes. The first Public Participation will be confined to agenda items only. The second Public Participation will be for agenda items as well as issues the public wishes the Board to consider in the future. The Board of Education does not discuss personnel items in public. If you desire more information or answers to specific questions, please complete the Citizen's Request for Information form located on the table.*