

***In consideration of public health, open meetings and the Governor's Executive Order No. 7B dated March 10, 2020 regarding PROTECTION OF PUBLIC HEALTH AND SAFETY DURING COVID-19 PANDEMIC AND RESPONSE - FURTHER SUSPENSION OR MODIFICATION OF STATUTES, this meeting will include an option for the public to phone in to listen to the audio of the meeting.***

***To listen to the meeting, please call 1-413-298-2706. PIN: 335 790 219#***

Re-Entry Committee  
Facilities Subcommittee  
June 24, 2020  
2:00 p.m.

#### AGENDA

- I. Review **Emerging Ideas** (from previous meetings), and invite any new ideas, including possible considerations, potential barriers, and contingencies.
- II. Utilize **resources/data** to provide context for the designated **focus areas** associated with your "pillar."
- III. Continue to outline specific details, responsibilities, and timelines on the Google Doc
- IV. Other business