

In consideration of public health, open meetings and the Governor's Executive Order No. 7B dated March 10, 2020 regarding PROTECTION OF PUBLIC HEALTH AND SAFETY DURING COVID-19 PANDEMIC AND RESPONSE - FURTHER SUSPENSION OR MODIFICATION OF STATUTES, this meeting will include an option for the public to phone in to listen to the audio of the meeting.

To listen to the meeting, please call 1-219-281-4868. PIN: 467 145 215#

Re-Entry Committee
Wellness Subcommittee
June 26, 2020
9:00 a.m.

AGENDA

- I. Review **Emerging Ideas** (from previous meetings), and invite any new ideas, including possible considerations, potential barriers, and contingencies.
- II. Utilize **resources/data** to provide context for the designated **focus areas** associated with your "pillar."
- III. Continue to outline specific details, responsibilities, and timelines on the Google Doc
- IV. Other business