

STATE OF CONNECTICUT

DEPARTMENT OF PUBLIC HEALTH



Raul Pino, M.D., M.P.H.
Commissioner

Dannel P. Malloy
Governor
Nancy Wyman
Lt. Governor

Drinking Water Section

DWS Circular Letter #2018-09

TO: CT WUCC Distribution List, Local & Regional Health Directors

FROM: Lori Mathieu, Public Health Section Chief, Drinking Water Section *L. Mathieu*

DATE: April 10, 2018

RE: Connecticut State Water Plan, Joint Legislative Committees Public Hearing

The Public Health Committee, Energy and Technology Committee, Environment Committee, and Planning and Development Committee will hold a joint public hearing on the Connecticut State Water Plan on **Tuesday, April 17, 2018**, from **11:00 A.M.** to **4:00 P.M.** in **Room 2C** of the LOB. The Committees are accepting electronic testimony via email at phtestimony@cga.ct.gov. Please submit electronic testimony in Word or PDF format no later than 2:00 P.M. on Friday, April 13, 2018. If you are unable to submit electronic testimony, please submit 30 copies of your written testimony no later than 9:30 A.M. on Tuesday, April 17, 2018 in Room 3000 of the LOB. Testimony submitted after the deadline will be made available to legislators after the hearing. Sign-up for the hearing will begin at 9:00 A.M. in the First Floor Atrium of the LOB. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. Unofficial sign-up sheets have no standing with the Committees.

If you have any questions, please contact Linda Ferraro at (860) 509-7333.



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