3 PRIMROSE STREET NEWTOWN, CT 06470 TEL. (203) 270-4201 FAX (203) 270-4205 www.newtown-ct.gov



LEGISLATIVE COUNCIL Agenda

The Legislative Council will hold a regular meeting on Wednesday, March 20, 2019 in Council Chambers at 7:30pm at the Municipal Center, 3 Primrose Street, Newtown, CT.

CALL TO ORDER
SALUTE TO THE FLAG
ROLL CALL
VOTER COMMENT
MINUTES Regular Meeting of March 6, 2019
COMMUNICATIONS
COMMITTEE REPORTS
FIRST SELECTMAN'S REPORT

UNFINISHED BUSINESS

Discussion Only

• 2018-2019 Municipal and Education Budget

NEW BUSINESS

Discussion Only

- Self-Funded Medical Insurance Costs for 2019-2020
- Planned Pension Contributions for 2019-2020 Budget
- Update on 7 Glen Road

Discussion and Possible Action

- Open Space Land Acquisition Robin Hill Road
- A possible ordinance related to real property belonging to 501(c) 8, 501 (c) 10 and/or 501(c)2 organizations
- RESOLUTION TO AUTHORIZE THE PREPARATION AND PRINTING OF NON-ADVOCACY MATERIALS RELATED TO HAWLEY ELEMENTARY BOILER & LIGHTING REPLACEMENT REFERENDUM QUESTION SCHEDULED FOR APRIL 23, 2019. SUCH MATERIALS TO INCLUDE MAILINGS, FLIERS, AND POSTERS AS WELL AS EXPLANATORY TEXT ON THE BALLOT. CONTENT OF THESE MATERIALS TO BE APPROVED BY THE TOWN ATTORNEY, SUBJECT TO CGS 9-369B (A).

If you plan to attend this meeting and require assisted hearing devices, please contact the Office of the First Selectman (203)270-4201 at least forty-eight (48) hours prior to the meeting.

LEGISLATIVE COUNCIL

- RESOLUTION TO AUTHORIZE THE PREPARATION AND PRINTING OF NON-ADVOCACY MATERIALS RELATED TO HIGH SCHOOL MAIN BOILER REPLACEMENTS / LED LIGHTING REFERENDUM QUESTION SCHEDULED FOR APRIL 23, 2019. SUCH MATERIALS TO INCLUDE MAILINGS, FLIERS, AND POSTERS AS WELL AS EXPLANATORY TEXT ON THE BALLOT. CONTENT OF THESE MATERIALS TO BE APPROVED BY THE TOWN ATTORNEY, SUBJECT TO CGS 9-369B (A).
- RESOLUTION TO AUTHORIZE THE PREPARATION AND PRINTING OF NON-ADVOCACY MATERIALS RELATED TO FAIRFIELD HILLS PICKLE BALL COURTS REFERENDUM QUESTION SCHEDULED FOR APRIL 23, 2019. SUCH MATERIALS TO INCLUDE MAILINGS, FLIERS, AND POSTERS AS WELL AS EXPLANATORY TEXT ON THE BALLOT. CONTENT OF THESE MATERIALS TO BE APPROVED BY THE TOWN ATTORNEY, SUBJECT TO CGS 9-369B (A).
- RESOLUTION TO AUTHORIZE THE PREPARATION AND PRINTING OF NON-ADVOCACY MATERIALS RELATED TO CAPITAL ROAD PROGRAM REFERENDUM QUESTION SCHEDULED FOR APRIL 23, 2019. SUCH MATERIALS TO INCLUDE MAILINGS, FLIERS, AND POSTERS AS WELL AS EXPLANATORY TEXT ON THE BALLOT. CONTENT OF THESE MATERIALS TO BE APPROVED BY THE TOWN ATTORNEY, SUBJECT TO CGS 9-369B (A).

VOTER COMMENT ANNOUNCEMENTS ADJOURNMENT

Paul Lundquist Chairman

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