Bridgewater Brookfield New Milford



Newtown Roxbury Southbury

Regular Meeting Agenda Tuesday April 2, 2024 Via Zoom 7:30PM

CALL TO ORDER:

**APPROVAL OF MINUTES:** 

**INTRODUCTION OF GUESTS:** 

CORRESPONDENCE:

OFFICER REPORTS: CHAIRMAN'S REPORT:

## FIRST VICE CHAIRMAN'S REPORT:

SECOND VICE CHAIRMAN'S REPORT:

TREASURER'S REPORT:

OLD BUSINESS: \*Vacancies - New Milford -1, Bridgewater – 1, Southbury-1 \*Hydrilla \*Kimberly Clark

**NEW BUSINESS:** 

COMMITTEE REPORTS: LAKE MANAGEMENT COMMITTEE:

**GRANT COMMITTEE:** 

**LEGISLATIVE COMMITTEE:** 

COMMUNICATION AND INFORMATION TECHNOLOGY COMMITTEE:

**BOAT AND SAFETY COMMITTEE:** 

FISH STOCKING COMMITTEE:

ANY OTHER ITEMS TO BE DISCUSSED:

ADJOURNMENT: