

3 PRIMROSE STREET  
NEWTOWN, CT 06470  
TEL. (203) 270-4276  
FAX (203) 270-4278



**TOWN OF NEWTOWN**  
PLANNING & ZONING COMMISSION

**Planning and Zoning Commission**  
**AGENDA**  
**REGULAR MEETING**  
**Thursday, July 7, 2022 at 7:00 p.m.**  
Council Chambers, Newtown Municipal Center  
3 Primrose Street, Newtown, CT 06470

**1. New Business**  
**2. Public Hearings**

**(Continuation) Application 22.17 by Barth Builders,** for a Text Amendment to §5.05.300 of the Zoning Regulations of the Town of Newtown, to add self-service storage facility in the M-4 Zone, as described in documents submitted to the Land Use Agency dated received May 19, 2022.

**(Continuation) Application 22.18 by Barth Builders,** for a Special Exception and Site Development Plan, for a property located at 8 Turnberry Lane, so as to permit the construction of a new two-story building for self-storage units and associated parking as shown on a set of plans titled "Proposed Self-Storage Facility, Permitting Set, Not For Construction, Lot 7 of Curtis Corporate Park, 8 Turnberry Lane, Newtown, CT, Tax Map 45 Block 3 Lot 32-7" dated April 20, 2022, and supporting documents submitted to the Land Use Agency May 19, 2022

**(Continuation) Application 22.16 by Newtown Industries, LLC,** for a Text Amendment to §3.03.400 of the Zoning Regulations of the Town of Newtown, to modify the Street Frontage provision of the IHOZ-10 overlay zone district, as described in documents submitted to the Land Use Agency dated received April 28, 2022.

**(Continuation) Application 22.19 by Adriano Echavarria,** for a Text Amendment to §6.05.410 of the Zoning Regulations of the Town of Newtown, so as to add a subsection (j) to include a provision within the special exception section, which would permit the use of the Property to be 100% residential, as described in documents submitted to the Land Use Agency dated received May 19, 2022.

**3. Minutes**

May 19, 2022, May 26, 2022, June 2, 2022, and June 16, 2022

**4. Adjournment**

*If you plan to attend this meeting and require assisted hearing devices, please contact the Office of the First Selectman (203) 270-4201 at least forty-eight (48) hours prior to the meeting*