



TOWN OF NEWTOWN
PLANNING & ZONING COMMISSION

AGENDA
REGULAR MEETING
August 6, 2020 at 7:30 P.M.

Zoom Virtual Meeting Participation Information
Call-In Number: +1 646 558 8656
Meeting ID: 814 1465 8371 #
Website: <https://us02web.zoom.us/j/81414658371>

1. **New Business**
2. **Chairman's Report**
3. **Public Hearings**

Application 20.03 by James F. Walsh, for a Special Exception, for a property located at 32 Berkshire Road, so as to permit the development of a 14,000 square foot building with retail use and a restaurant, as shown on a set of plans titled "Coach's Corner, 32 Berkshire Road (44/4/2) & 44/4/4, Sandy Hook, Connecticut" dated 2/18/20 rev. 4/20/20, and supporting documents submitted to the Land Use Agency 2/19/20, 2/25/20, and 4/20/20.

Application 20.04 by Nora and David McGrath, for a Text Amendment to § 7.03.220 of the Zoning Regulations of the Town of Newtown, to amend the Buildings Housing Animals regulation to include a reduced setback for ten (10) or fewer hens, as described in documents submitted to the Land Use Agency 7/20/20.

Application 20.05 by GRC Construction, for a 4-lot Conservation Subdivision of a property located at 11 (formerly 13) Old Hawleyville Road, as shown on a set of plans titled, "Compilation Plan Prepared for GRC Construction, LLC, 13 Old Hawleyville Road, Newtown, Connecticut" dated 7/8/20 and supporting documents submitted to the Land Use Agency 7/21/20.

Application 20.06 by Thomas Venturino, for a Special Exception for a property located at 55 Botsford Hill Road, so as to permit the construction of a pole barn with a total footprint of 55' x 62' (3,410 sq. ft.) to be used for personal vehicle and tool storage, as shown on a set of plans titled, "Zoning Location Survey, Prepared for Thomas M. Venturino, 55 Botsford Hill Road, Newtown, Connecticut" dated 7/17/20 and supporting documents submitted to the Land Use Agency 7/21/20.

4. **Director's Report and Communications**
5. **Approval of Minutes**
June 4, 2020
6. **Adjournment**

Copy and paste the following URL in your web browser to access documents pertinent to this meeting:
<https://drive.google.com/drive/folders/17fcknzlnq6m6lZ6kvlWb5tQE1UFPZe6?usp=sharing>