



BOARD OF FIRE COMMISSIONERS  
TOWN OF NEWTOWN

BOARD OF FIRE COMMISSION MINUTES  
Regular Meeting of March 25, 2019 at 7:00 pm  
Sandy Hook Fire & Rescue, 18-20 Riverside Rd. Sandy Hook Ct. 06482

Meeting Opened By: Pat Reilly, Chairman at 7:00 pm

**Commissioners Present:** Pat Reilly, Ron Bolmer, Tim Whelan, Jeff Dugan, Jay Nezvesky

**Marshal's Present:** Rich Frampton, Dave Ober and Steve Murphy

**Chiefs Present:** Chris Ward, John Basso, Bill Halstead, Steve Murphy, Andrew White

**Chairman's Comments:** None

**Approval of Minutes:** Regular Meeting March 25, 2019

Motion made to accept made by: Jeff Dugan

Seconded by: Jay Nezvesky

Motion passed unanimously

**Correspondence from the Board:** Chairman Reilly sent an email to Selectman Dan Rosenthal giving details of Daytime Driver Program.

**Correspondence to the Board:** Email –Roberts Rules seminar May 30<sup>th</sup> at Municipal Center.

**Public Participation:** None

**Marshal's Report:** - Reported by FM Rich Frampton -see attached

**Marshal's Remarks:** None

**Purchasing Agent:**

- Steve Reported that 80% of the budget has been spent, about \$280,000. Left
- Pat signed a transfer for other employee VFIS pension and life insurance
  - VFIS Pension was budgeted for \$161,000. Actual bill was \$177,000. 16,000.00 short which could affect the PayPer Call Program.
  - The budget starting July 2019 only budgeted 172,500.00, so will be approx. \$5000.00 short next year if no other increase.
- Repairs and Maintenance has a balance of \$9,500.00
  - We still have \$5,000-\$6,000 AIRPACK (service 4/3-4/34)
- Truck Repair account has a balance of over \$40,000, but still have HURST TOOL maintenance of \$ 5000.00.

**Combined Chiefs:** none

**Reports from Standing Committees**

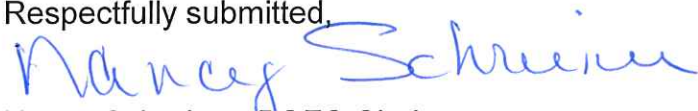
- **Policy & Procedures Committee:** None
- **Radio & Hydrant Committee:** None  
Bill Halstead reported that there will be a meeting on Thursday at 10.00am at the EOC with NORCOM
- **Truck Committee:**
  - Rear Steer issues (3<sup>rd</sup> time) 114 appointment at Firematic
  - 551 Tracy's for repair
  - Tim reported that John Basso says they are working really hard with Firematic to come up with a Tanker spec and thinks they are very close. Tim will take a look at it when they get it.
- **Budget Committee:** None
- **NUSAR –** None

**Old Business:** None

**New Business:** None

There being no further business the meeting adjourned at 7:19pm.

Respectfully submitted,



Nancy Schreiner, BOFC Clerk


| TYPE OF CALL                     | HOW MANY  | TYPE/DATE                           | DESCRIPTION                   | \$ LOSS    | ~          |
|----------------------------------|-----------|-------------------------------------|-------------------------------|------------|------------|
| ALARMS                           | 19        | STRUCTURE                           |                               |            |            |
| ANIMAL RESCUE (ICE RESCUE)       | 0         |                                     |                               |            |            |
| ELECTRICAL WIRES/ TREES ON WIRES | 12        |                                     |                               |            |            |
| BRUSH                            | 2         |                                     |                               |            |            |
| CONTROLLED/ILLEGAL BURNING       | 1         | VEHICLES                            |                               |            |            |
| C.O. DETECTOR                    | 2         | 2/4/2019 I-84 Truck                 | H&L                           |            |            |
| FALSE CALLS                      | 0         |                                     |                               |            |            |
| HAZ-MAT                          | 3         |                                     |                               |            |            |
| MUTUAL AID                       | 2         |                                     |                               |            |            |
| STRUCTURES                       | 0         |                                     |                               |            |            |
| RESCUE                           | 0         | APPLIANCE                           |                               |            |            |
| EMS/MEDICAL                      | 15        | 2/16/2019 9 Horseshoe Ridge Rd.     | Dishwasher                    |            |            |
| SERVICE/GOOD INTENT              | 0         |                                     |                               |            |            |
| SMOKE/ODOR SCARE                 | 12        |                                     |                               |            |            |
| VEHICLES                         | 1         | OTHER                               |                               |            |            |
| EXTRICATION                      | 0         |                                     |                               |            |            |
| MVA                              | 15        |                                     |                               |            |            |
| WATER EVACUATION/PUMP OUT        | 1         |                                     |                               |            |            |
| CHIMNEY                          | 1         |                                     |                               |            |            |
| OTHER-(BOMB SCARE)               | 0         |                                     |                               |            |            |
| PUBLIC SERVICE                   | 5         |                                     |                               |            |            |
| APPLIANCE                        | 1         |                                     |                               |            |            |
| <b>TOTAL</b>                     | <b>92</b> |                                     |                               |            |            |
|                                  |           | <b>TOTAL \$</b>                     |                               |            |            |
|                                  |           | <b>FIRE COMPANY RESPONSE TOTALS</b> |                               |            | <b>YTD</b> |
|                                  |           | 5130                                | NEWTOWN HOOK & LADDER         | 47         | 113        |
|                                  |           | 5131                                | BOTSFORD FIRE RESCUE          | 20         | 53         |
|                                  |           | 5132                                | DODGINGTON FIRE               | 10         | 42         |
|                                  |           | 5133                                | HAWLEYVILLE FIRE              | 17         | 31         |
|                                  |           | 5134                                | SANDY HOOK VOL. FIRE & RESCUE | 38         | 97         |
|                                  |           |                                     |                               | <b>132</b> | <b>336</b> |

Fire Company's Calls 92

The Fire Marshals had 335 incidents and 323.5 Hours worked.

Permits: 0 blasting \$00.00., 1 tanks \$20.00, 10 burn\$50.00, 0 reports \$0.00 Total \$70.00

## FIRE MARSHAL'S COMBINED MONTHLY TIME SUMMARY

| CODE  | CATEGORY                                       | INCIDENTS                  | HOURS        |
|---|--|----------------------------|--------------|
| A   | <b>FIRE CALLS</b>                              | 4                          |              |
| B   | <b>FIRE INVESTIGATION</b>                      | 0                          |              |
| C   | <b>FOLLOW UP INVEST.</b>                       | 0                          |              |
| D   | <b>BUILDING &amp; SITE</b>                     |                            |              |
|   | 1. Building Inspections                        | 40                         |              |
|   | 2. Site Inspections                            | 23                         |              |
|   | 3. C.O. Inspections                            | 2                          |              |
|   | 4. Suppression & Dry Hyd                       | 0                          |              |
|   | 5. Tank Removals                               | 2                          |              |
|   | 6. Burn Permits                                | 2                          |              |
| E   | <b>FOLLOW UP INSPECTIONS</b>                   | 3                          |              |
| F   | <b>OFFICE</b>                                  | 205                        |              |
| G   | <b>COURT APPEARANCE</b>                        | 0                          |              |
| H   | <b>PLAN REVIEWS</b>                            | 4                          |              |
| I   | <b>TRAINING</b>                                | 2                          |              |
| J   | <b>PURCHASING</b>                              | 39                         |              |
| O   | <b>OTHER-Rich</b>                              | 4                          |              |
| O   | <b>OTHER-Steve</b>                             | 5                          |              |
| O   | <b>OTHER- Dave</b>                             | 0                          |              |
| O   | <b>OTHER-Jamilynn</b>                          | 0                          |              |
|   | <b>TOTAL</b>                                   | <b>335</b>                 | <b>323.5</b> |
| <b>Rich</b>   | <b>NSB- 2 Deposits</b>                         |                            |              |
|   | <b>Emergency Plan Review (139 Toddy Hill)</b>  |                            |              |
|   | <b>Knox Box- Frontier</b>                      |                            |              |
| <b>Steve</b>  | <b>600 Brookside Sprinklers O-O-S flooding</b> |                            |              |
|   | <b>Occupancy- RR Country Club</b>              |                            |              |
|   | <b>VFW- Complaint</b>                          |                            |              |
|   | <b>DRILL- CAC</b>                              |                            |              |
| <b>Dave</b>   |  |                            |              |
|   |  |                            |              |
| <b>Jami</b>   |  |                            |              |
|   |  |                            |              |
|   |  |                            |              |
|   |  |                            |              |
|   |  |                            |              |
| <b>February 2019</b>  |  | <b>Reporting Month</b>     |              |
|  |  | <b>Marshal's Signature</b> |              |